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| **HANDBALL FEDERATION SINGAPORE** | **Place Photo Here** |
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| **ATHLETE SELECTION FORM** |  |
|  |  |  |  |  |
| **PART I – PARTICULARS OF APPLICANT** |
|  |  |  |  |  |
| Name in BLOCK LETTERS as in Identity Card (NRIC), Birth Certificate (BC) or Citizenship Certificate (CC): |
|  |   |   |   |   |
|  |  |  |  |  |
|  |  |  |  |  |
| NRIC/BC/CC No: |  |   |   |   |
|  |  |  |  |  |
| Date of Birth: |  |   |   |   |
|  |  |  |  |  |
| Gender:  |  | M / F |  |  |
|  |  |  |  |  |
| Contact No: |  |   |   |   |
|  |  |  |  |  |
| Email Address: |  |   |   |   |
|  |  |  |  |  |
| National Team Category:  | Men / Women / M22 / W20 / M17 / W17 / Beach Handball |
|  |  |  |  |  |
| Height (cm): |   |  |  |
|  |  |  |  |
| Weight (kg): |  |  |  |
| Position (s): |  |  |  |
|  |  |  |  |  |
| Shooting Arm: |  |  Left / Right / Both |
|  |  |  |  |  |
| Name of Current Team/Uni/Poly/Institute/School: |  |  |
|  |  |  |
| Name of the Coach of Current Team: |   |   |
| Strength and Talent in Handball:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Training / Competition Details: |
|  |  |  |  |  |
| Training / Competition Period | Name of Competition | Event Venue  | Level of Competition | Awards / Accomplishments |
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| **Part II – DECLARATION AND CONSENT** |
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| I declare that: |
|  |  |  |  |  |  |
| The particulars and information, including documents, furnished by me in respect of this application are true and correct to the best of my knowledge and belief, and that I have not willfully suppressed any material fact. |  |
|  |  |
| To be completed by parent/ legal guardian of applicants below 21 Years old: |  |
|  |  |
| I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, holder of NRIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,being the Parent/Legal Guardian, consent to the application of the passport by the applicant. |
|  |  |
|  |  |  |  |  |  |
| Date |  | Signature of Applicant/Parent/Legal Guardian |  |
|  |  | (NB: If applicant is below 21 years old, this part is to be completed by the parent/legal guardian)  |  |
| Remarks: |  |  |  |  |  |
| 1. Please fill in the form and email to: exec@hfs.org.sg2. As a candidate for participation to be a representative/any squad member of Handball Federation of Singapore, it is agreed to adhere to the policies and procedures established by Handball Federation of Singapore.  |