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| **HANDBALL FEDERATION SINGAPORE** | | | | | | | **Place Photo Here** |
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| **ATHLETE SELECTION FORM** | | | | | | |  |
|  | |  | |  | |  |  |
| **PART I – PARTICULARS OF APPLICANT** | | | | | | | |
|  | |  | |  | |  |  |
| Name in BLOCK LETTERS as in Identity Card (NRIC), Birth Certificate (BC) or Citizenship Certificate (CC): | | | | | | | |
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|  | |  | |  | |  |  |
| NRIC/BC/CC No: | |  | |  | |  |  |
|  | |  | |  | |  |  |
| Date of Birth: | |  | |  | |  |  |
|  | |  | |  | |  |  |
| Gender: | |  | | M / F | |  |  |
|  | |  | |  | |  |  |
| Contact No: | |  | |  | |  |  |
|  | |  | |  | |  |  |
| Email Address: | |  | |  | |  |  |
|  | |  | |  | |  |  |
| National Team Category: | | | | Men / Women / M22 / W20 / M17 / W17 / Beach Handball | | | |
|  | |  | |  | |  |  |
| Height (cm): | | | |  | |  |  |
|  | | | |  | |  |  |
| Weight (kg): | | | |  | |  |  |
| Position (s): | | | |  | |  |  |
|  | |  | |  | |  |  |
| Shooting Arm: | |  | | Left / Right / Both | | | |
|  | |  | |  | |  |  |
| Name of Current Team/Uni/Poly/Institute/School: | | | | | |  |  |
|  | | | | | |  |  |
| Name of the Coach of Current Team: | | | | | |  |  |
| Strength and Talent in Handball:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Training / Competition Details: | | | | | | | |
|  | |  | |  | |  |  |
| Training / Competition Period | | Name of Competition | | Event Venue | | Level of Competition | Awards / Accomplishments |
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| **Part II – DECLARATION AND CONSENT** | | | | | | | | |
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| I declare that: | | | | | | | | |
|  | |  | |  | |  |  |  |
| The particulars and information, including documents, furnished by me in respect of this application are true and correct to the best of my knowledge and belief, and that I have not willfully suppressed any material fact. | | | | | | | |  |
|  | | | | | | | |  |
| To be completed by parent/ legal guardian of applicants below 21 Years old: | | | | | | | |  |
|  | | | | | | | |  |
| I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, holder of NRIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,being the Parent/Legal Guardian, consent to the application of the passport by the applicant. | | | | | | | | |
|  | | | | | | | |  |
|  | |  | |  | |  |  |  |
| Date | |  | | Signature of Applicant/Parent/Legal Guardian | | | |  |
|  | |  | | (NB: If applicant is below 21 years old, this part is to be completed by the parent/legal guardian) | | | |  |
| Remarks: | |  | |  | |  |  |  |
| 1. Please fill in the form and email to: [exec@hfs.org.sg](mailto:exec@hfs.org.sg)  2. As a candidate for participation to be a representative/any squad member of Handball Federation of Singapore, it is agreed to adhere to the policies and procedures established by Handball Federation of Singapore. | | | | | | | | |